

# 2004 Parole Documents

Includes the Parole Board's voting worksheet  
and  
the comments on Clemmons' possible  
parole from the prosecutor's office.

# TRANSFER ELIGIBLE (TE) WORKSHEET

**Inmate** CLEMONS MAURICE      **ADC#** 092616      **Unit** VARNER  
**Risk Assessment Score** \_\_\_\_\_ **ADC Classification Score** \_\_\_\_\_

## BOARD ACTION

**DISCRETIONARY FELONIES**

(Murder 1st Deg., Kidnapping (Class Y), Rape, Aggravated Robbery, Causing a Catastrophe, Engaging in a Continuing Criminal Enterprise, or Manufacture or Delivery of Schedule I or II Controlled Substance > 28 grams aggregate weight)  
 (Offenses o/a 7-30-99 - Capital Murder, Murder 2nd Deg., Manslaughter, Negligent Homicide, Simultaneous Possession of Drugs and Firearm, Sexual Abuse 1st Deg., Battery 1st Deg., and Domestic Battery 1st Deg.)

\_\_\_\_\_ **Transfer Denied (reconsider in one (1) year) - Reason(s)**

_____ Age of Victim	_____ Weapon Involved
_____ Injury to Victim	_____ Death of Victim(s)
_____ Nature and Seriousness of Offense	_____ Multiple Counts/Convictions
_____ Prior Criminal History	_____ Poor Release History
_____ Other _____	

\_\_\_\_\_ **Transfer to approved residence plan (subject to special conditions listed below):**

- |  |  |
|--|--|
| _____ Complete Anger Mgt. prior to release                       | _____ Complete GED prior to release                        |
| _____ Complete SATP prior to release                             | _____ Complete RSVP prior to release                       |
| _____ Complete TC program prior to release                       | _____ Complete Vo-Tech prior to release                    |
| _____ Defer consideration until Class II                         | _____ Prior Action Stands                                  |
| _____ Transfer to Detainer (only)                                | ✓ <u>Transfer to Out of State plan (only)</u> - <i>Jim</i> |
| _____ Transfer when Class II or better                           | _____ Schedule hearing                                     |
| _____ Transfer Rescinded - reschedule when eligible              |  |
| _____ Defer _____ month(s) for _____                             |  |
| _____ Transfer denied (Reconsider in one year). Reason(s): _____ |  |
| _____ Other: _____   |  |

### SPECIAL CONDITIONS (After release)

- \_\_\_\_\_ Alcohol Release Plan
- ✓ Alcohol / Drug Assessment
- \_\_\_\_\_ Mental Health Assessment
- \_\_\_\_\_ Education / Skills Assessment
- \_\_\_\_\_ Community Service Hours, if Unemployed

\_\_\_\_\_ Other: \_\_\_\_\_

**Comments:** *Mrs. Rodgers - Mentors in - fiancee - said when he left the first time he was not ready. Doesn't want to die in prison. Mrs. Rodgers said that he will try to do right thing.*

*John Oults*      **Reviewer**      **Date** 11/17/03

Board Member	Concur	Remarks
<i>[Signature]</i>	✓	
<i>[Signature]</i>	✓	

REPORT NO. PCAR170

Post Prison Transfer Board  
Transfer Eligibility  
Legal Notice - Form 153

Date: 09/22/2003  
Time: 10:44 AM

To: Attorney Larry Jegley  
122 S Broadway Street  
Little Rock, Arkansas 72203

Re: Clemmons, Maurice      ADC #: 092616B    Location: Varner Unit

Board Hearing: 11/25/2003  
TE Date: 03/26/2004

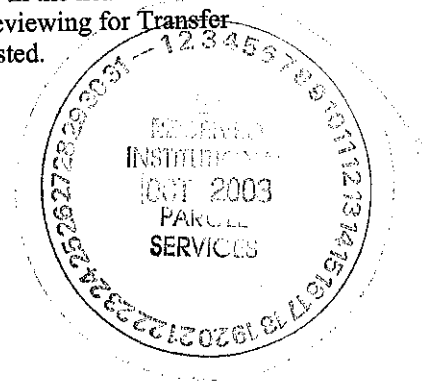
The Post Prison Transfer Board request your recommendation on the above-named inmate who is scheduled to be interviewed for Transfer Eligibility

Our file contains the following information:

COUNTY	DOCKET	CRIME	COUNTS	SENTENCE DATE
Pulaski	1989-679	Robbery	1	08/03/1989
Pulaski	1989-260	Burglary Probation Revocation	1	09/19/1989
Pulaski	1989-260	Theft Of Property Probation Revocation	1	09/19/1989
Pulaski	1989-1357	Aggravated Robbery	1	11/15/1989
Pulaski	1989-1357	Theft Of Property	1	11/15/1989
Pulaski	1989-1624	Burglary	1	02/23/1990
Pulaski	1989-1624	Theft Of Property	1	02/23/1990
Pulaski	1989-1656	Poss. Of Firearm - School	1	11/19/1990
Ouachita	2001-137	Robbery	1	09/14/2001

Total Sentence Length: 47y 5m 20d  
Minimum Release Date: 10/24/2015

This individual is scheduled to appear before the board for consideration of Transfer Eligibility in the near future. The board is requesting your comments which will be placed in his file and considered when reviewing for Transfer Eligibility. If the board defers action for one year, an additional recommendation will be requested.



**Legal Notice - Form 153**

**09/22/2003**

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**Reply to:**

Parole Administrator  
P.O. Box 8707  
Pine Bluff, AR 71611

**Response:**

This office objects to parole for  
Maurice Clemmons.

(Signed) W. A. McCormick

Date 9.29.03